

# **BRIMPTON PARISH COUNCIL**

Clerk: Christine McGarvie. 71 Pelican Road, Pamber Heath. RG26 3EL

**Email:** clerk@brimptonparish.org.uk Tel: 0118 970 1576

## **AGENDA**

Councillors are hereby summoned to attend, and members of the public and press are invited to attend the next meeting of Brimpton Parish Council, to be held on:

**Date: Tuesday 4<sup>th</sup> October 2022**

**Time: 7.30pm**

**Place: Brimpton Village Hall**

**Members of the public who wish to raise an issue but are unable to attend in person should contact the Clerk who will ensure that issues are raised during the Open Forum item. We reserve the right to turn members of the public away from the meeting once the maximum capacity of the hall is reached.**

### **Declarations of Interest**

Members are reminded that written requests are required for Disclosable Pecuniary Interest dispensations – these should be forwarded to the Clerk prior to the meeting.

#### **1. Open Forum**

#### **2. Apologies for absence**

#### **3.To receive declarations of interest relating to items on the agenda**

#### **4. Minutes of the Previous Meeting**

4.1 To approve the minutes of the meeting of 6<sup>th</sup> September 2022

4.2 Matters arising from the minutes not otherwise on the agenda (including review of Action Tracker)

#### **5. To report on the 'Made In Brimpton' art and craft exhibition**

#### **6. Parish Environment**

6.1 An update on the use of the Speed Indicator Device in the Parish

6.2 To consider problem of Late-Night Car Racing through the village

6.3 To consider quotes for replacement of noticeboards in Brimpton Common

#### **7. Planning and Development**

7.1 To consider new planning applications received and provide updates on any already considered  
None

#### **8. Finance**

8.1 To approve payments and approve reconciliation against bank statements

8.2 To consider grant request from Parenting Special Children (PSC)

8.3 To consider request from Newbury Weekly News for a donation to their Parcel Fund

#### **9.Consultation documents requiring consideration**

#### **10. Reports**

10.1 District Councillor's Report

DB

10.2 Clerk's Report

CM

10.3 Report from Village Hall Committee

JD

10.4 Report from Parish Council representative on the AWE Local Liaison Committee

PB

#### **11.To Agree Date of Next Meeting – Tuesday 1<sup>st</sup> November 2022**