

# BRIMPTON PARISH COUNCIL

Clerk: Christine McGarvie. 71 Pelican Road, Pamber Heath. RG26 3EL

**Email:** clerk@brimptonparish.org.uk Tel: 0118 970 1576

## AGENDA

Councillors are hereby summoned to attend, and members of the public and press are invited to attend the next meeting of Brimpton Parish Council, to be held on:

**Date:** Tuesday 7<sup>th</sup> August 2018 **Time:** 7.30pm  
**Place:** Village Hall, Brimpton

### Declarations of Interest

Members are reminded that written requests are required for Disclosable Pecuniary Interest dispensations – these should be forwarded to the Clerk prior to the meeting.

- 1 **Apologies for absence**
- 2 **To receive declarations of interest relating to items on the agenda**
- 3 **Minutes of the Previous Meeting**
  - 3.1 To approve and sign the minutes of the meeting of 3<sup>rd</sup> July
  - 3.2 Matters arising from minutes not otherwise on the agenda
- 4 **Parish Plan:** Progress report from the Chair of the Steering Group LM
5. **Speeding:** To discuss reports of reckless driving and to receive an update on WBC Speed Indicator Training JH/CM
6. **Public Library Service:** To discuss a request from West Berkshire Council for a financial contribution to the library service JH
7. **Village Fete:** To discuss Parish Council funding support for the 2019 village fete JH
8. **Parish Environment**
  - 8.1 Broadband update RS
  - 8.2 Update on the provision of defibrillator at the Village Hall CM
  - 8.3 To consider purchasing an EPI Pen PB
9. **Planning and Development**
  - 9.1 To consider the adoption of the revised Planning Application procedure JH
  - 9.2 To consider planning application for The Old Thatch, Crookham Common Road. (WBC Application No: 18/01718/LBC2)
  - 9.3 To note outcome of applicants' appeal re The Firs, Hyde End Lane (WBC Application No: 17/00630)
10. **Finance**
  - 10.1. To approve payments and approve reconciliation against bank statements CM
11. **Reports**
  - 11.1 District Councillor's Report DB
  - 11.2 Clerk's Report CM
  - 11.3 Report from Village Hall Committee DC
  - 11.4 Reports from Parish Council representatives on external bodies
12. **Public Forum**
13. **To Confirm Date of Next Meeting – Tuesday 4<sup>th</sup> September 2018**